

# Call for Papers Application

13<sup>th</sup> Annual LAGPA Conference  
Sunday, June 17, 2007 \*\* Phillips Graduate Institute

Proposals must be E-mailed no later than Friday, April 20, 2007.

NOTE: WHEN SUBMITTING AN APPLICATION FOR THE CONFERENCE, SEND AN E-MAIL THAT CONTAINS A RESPONSE TO EACH NUMBERED ITEM BELOW EITHER POSTED IN THE E-MAIL AND/OR AS ATTACHMENTS TO THE E-MAIL. All attachments must be in Microsoft Word, or as a Rich Text Formatted document. WordPerfect documents will not be accepted.

**1. Presenter(s):** A one and one-half-hour presentation may have no more than two presenters.

Name/Degree: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**2. Second Presenter:** (list as many as applicable)

Name/Degree: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**3. Program Title:** Try not to exceed 15 words.

**4. Learning Level:** Indicate if the course is at: (a) Intermediate (useful for psychotherapists with experience in this field, or, (b) Advanced (useful for psychotherapists with extensive experience in this field).

**5. Time:** Do you need 1½ or 2 hours?

**6. Abstract:** Attach an abstract that will be used in the convention program. It MUST NOT EXCEED 50 words.

**7. Syllabus:** Attach a course syllabus which includes: (a) educational goals of the course (5 goals), (b) summary of main points to be covered, and, (c) learning methods which will fulfill the educational goals.

**8. Vitae and Presenter Identification:** (a) Attach the vitae of the presenter(s). There is a maximum of two presenters for a 1½ hour session and four presenters for a 2 hour session. Note that only 3 two-hour sessions are available and will be decided upon by the Conference Committee. Your presentation may be reduced to 1½ hours if accepted. (b) In addition, it is vital that a very brief 1-2 line bio be submitted for each presenter, including degree, licensure, affiliations. The identifications will be used in the convention program(s).

**9. Audio/Visual Needs:** Indicate if you need: (a) Overhead Projector/Screen, (b) VCR/Monitor, (c) Flip Chart with markers, (d) None, (e) I will bring my own

**10. Authorization:** By submitting this application: I/We understand and agree to all of the instructions, rules and regulations. I/We give permission to LAGPA to edit the presentation title, abstract, length of presentation and identifying information as necessary for publication purposes without notification. I/We understand that no materials submitted for consideration will be returned.

Proposals must be E-mailed no later than **Friday, April 20, 2007.**

**Again, answer each of these items in an E-mail and attach supporting documents to the E-mail.**

**E-mail your application and supporting documents to:  
Chuck Stewart, Ph.D. at – ckstewar@sbcglobal.net**

**Your E-mail will be acknowledged within 2-days. If you do not get an acknowledgement, send the application again by E-mail and contact Chuck Stewart at 310-838-6247.**