## LAGPA TWENTY-FOURTH ANNUAL LGBTQI PSYCHOTHERAPY CONFERENCE Co-hosted by Mount St. Mary's University Sunday, November 17, 2019 Doheny Campus, 10 Chester Place, LA, CA 90007

## Conference SPONSORSHIP

Name Org	Organization				
Address City		State	Zip		
Phone       E-mail         Yes, my organization is interested in providin         LGBTQI psychotherapy conference! We worf         following level:         \$ 4000, Conference Co-Sponsor:         • Name recognition and/or logo (when appress releases, and advertising.         • May make a 15-minute speech during the Display/vendor table at the Conference.         • Full-page size advertisement in the Congret         • Listed as sponsor on website.         • Free Banner Ad on website (may rotate         \$ 1700, Conference Brochure and Co         • Name and/or logo displayed on the from         • May make a 5-minute speech just after to         • Display/vendor table at the Conference.         • Half-page size advertisement in the Congret         • Free Banner Ad on website (may rotate         • Display/vendor table at the Conference.         • Half-page size advertisement in the Congret         • Free Banner Ad on website (may rotate         • Display/vendor table at the Conference.         • The Keynote Address Sponsor:         • The Keynote Address Sponsor will be red         • Display/vendor table at the Conference.         • The right to place advertising at all lunc         • Quarter-page size advertisement in the Conference.         • The right to place advertisement in the Conference.         • The right	g corporate sp ild like to pro propriate) as Co e luncheon brea ference Brochur with other banne <b>nference Pro</b> t page of the Con he Keynote Spe ference Brochur with other banne cognized during h tables indicatin Conference Broc	ponsorship fo ovide sponsors -Sponsor on all k and Keynote S e and Conference er ads) gram Sponso nference Brocha ech. re and Conference er ads) g the introductio ng that you are t	r LAGPA's a ship support a Conference pub Speech. <i>ce Program.</i> <b>Dr:</b> <i>ure</i> and <i>Conferen</i> <i>ce Program.</i> n of the keynote	annual at the lications, <i>nce Program</i> .	
<ul> <li>Business card size advertisement in the</li> <li>Reduced rate for Banner Ad on website.</li> </ul>		Chure and Confe Keynote Address Sponsor	rence Program Brochure or Program Sponsor	Conference Co-Sponsor	
Display Table at Conference	v endor	V	V	V	
Banner Ad on LAGPA Website	√ Reduced Rate	√ Reduced Rate	√Free	√ Free	
Display Ad in Conference Brochure and Conference Program	✓ Business Card Size Ad	√ Quarter- page Size Ad	√ Half-page Size Ad	√ Full-page Size Ad	
Presentation During Luncheon Break and Keynote Speech		✓ Right to place marketing materials at all lunch tables	√ 5-minute speech to entire conference	√15-minute speech to entire conference	
Name Recognition and/or Logo as Co-Sponsor on all Conference publications, press release, and advertising besides Website.				$\checkmark$	

NOTES:

- There may be multiple sponsors at each level.
- On the day of the conference, we hold a raffle game to drive conference attendees to your booth. You are welcome to donate items or services to include in the raffle. Just let Chuck know what you want to include.
- Please include, where available, camera-ready images of corporate logos for printing on recognition materials. The files should be emailed to Chuck Stewart— LAGPA@sbcglobal.net— in jpg, png, pdf, tiff, Word, or Photoshop format.
- Advertising mechanical specifications (may be submitted in full color at no additional charge): Mechanical Information (w x h):
  - Full Page 7.5(w)"x10(h)"
  - $\circ$  <sup>1</sup>/<sub>2</sub> Page (h) 7.5(w)"x4.95(h)"
  - $\circ$   $\frac{1}{2}$  page (v) 3.7(w)"x10(h)"
  - $\circ$  <sup>1</sup>/<sub>4</sub> page 3.7(w)"x4.95(h)"
  - Business Card 3.7(w)"x2(h)"
- If you are unable to provide an on-site representative to staff a sponsorship table, please contact Chuck Stewart to discuss arrangements for display on the Community Table.
- For those obtaining a Banner Ad, please contact Chuck Stewart directly for details.

Ad Copy is due August 15. Full payment is required by <u>October 30</u>. Advertisement requests received after July1 will be only included in the *Conference Program* distributed to all conference attendees.

## PAYMENT

CHECK: \$ made payable to: LAGPA	Mail form, checks, and camera-		
<u>OR</u>	ready copy to:		
CHARGE: VISA Master Card Am. Exp. Disc.			
	Chuck Stewart		
	LAGPA Executive Director		
Name of Cardholder (as it appears on card) (print clearly)	3722 Bagley Ave. #19		
	Los Angeles, CA 90034-4113		
Exp. Date/			
Credit Card Number (print clearly)	You may also email ad copy to		
	LAGPA@sbcglobal.net. If you are		
	using credit card payment method,		
ZIP Code Code on back of Card	you may fax to 310-838-6247 or		
	send email to		
Authorizing	LAGPA@sbcglobal.net.		
Signature			
	For additional information, call		
Total Amount To Be Charged \$	Chuck Stewart at 310-838-6247		

Thank you for your generous support of LAGPA's Annual LGBTQI Psychotherapy Conference. Although LAGPA is a not-for profit corporation, contributions are not tax deductible. Under certain circumstances sponsorships may be eligible for deduction as a business expense. Please consult with a tax specialist to determine eligibility.