

**LAGPA TWENTY-FOURTH ANNUAL LGBTQI PSYCHOTHERAPY CONFERENCE**

Co-hosted by Mount St. Mary's University

Sunday, November 17, 2019

Doheny Campus, 10 Chester Place, LA, CA 90007

**Conference ADVERTISEMENT Order Form**

Name \_\_\_\_\_ Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

I want an advertisement included in the conference print materials for LAGPA's annual LGBTQI psychotherapy conference. This includes both the *Conference Brochure* and *Conference Program*. I am requesting the following advertisement size (Check One):

- \_\_\_\_\_ \$ 80 Business Card Size
- \_\_\_\_\_ \$285 Full Page
- \_\_\_\_\_ \$ 105 ¼ page
- \_\_\_\_\_ \$445 Back Page
- \_\_\_\_\_ \$190 ½ Page
- \_\_\_\_\_ \$595 Full Page Insert  
on color stock

Mechanical Information (may be submitted in color at no additional cost):  
Full Page— 7.5"x10"; ½ Page (h)—7.5"(w)x4.95(h)"; ½ page (v) 3.7(w)"x10(h)"; ¼ page 3.7(w)"x4.95(h)"; Business Card 3.7(w)"x2(h)";

Advertising Copy: You may either send up camera-ready copy or have us lay it out.

- Write your copy on the back of this form and mail or email it to Chuck Stewart.
- Email to Chuck Stewart a separate file in jpg, pdf, tiff, Word, Illustrator, or Photoshop format.
- Attach a business card and we'll scan it into the document.

*We reserve the right to make minor modifications as necessary, not affecting the ad content, to meet printing requirements. Current LAGPA or SCLMA members receive a 10% discount on all ads.*

**Ad Copy is due August 15.** Full payment is required by October 30. Advertisement requests received after August 1 will only be included in the *Conference Program* distributed to all conference attendees.

**PAYMENT**

**CHECK:** \$ \_\_\_\_\_ made payable to: LAGPA

**OR**

**CHARGE:**  VISA  Master Card  Am. Exp.  Disc.

\_\_\_\_\_  
Name of Cardholder (as it appears on card) (print clearly)

\_\_\_\_\_  
Exp. Date \_\_\_\_/\_\_\_\_

\_\_\_\_\_  
Credit Card Number (print clearly)

\_\_\_\_\_  
ZIP Code

\_\_\_\_\_  
Code on back of Card

\_\_\_\_\_  
Authorizing Signature

\_\_\_\_\_  
Total Amount To Be Charged \$

Mail form, checks, and camera-ready copy to:

Chuck Stewart  
LAGPA Executive Director  
3722 Bagley Ave. #19  
Los Angeles, CA 90034-4113

**You may also email ad copy and payment form to:**

[LAGPA@sbcglobal.net](mailto:LAGPA@sbcglobal.net).

You may also fax payment forms to 310-838-6247.

For additional information, call Chuck Stewart at 310-838-6247