

LAGPA TWENTY-THIRD ANNUAL LGBTQI PSYCHOTHERAPY CONFERENCE

Co-hosted by Antioch University Los Angeles and the LGBT Specialization

Sunday, November 11, 2018

Antioch University, 400 Corporate Pointe, Culver City, CA 90230

Conference SPONSORSHIP

Name _____ Organization _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____

Yes, my organization is interested in providing corporate sponsorship for LAGPA’s annual LGBTQI psychotherapy conference! We would like to provide sponsorship support at the following level:

_____ **\$ 4000, Conference Co-Sponsor:**

- Name recognition and/or logo (when appropriate) as Co-Sponsor on all Conference publications, press releases, and advertising.
- May make a 15-minute speech during the luncheon break and Keynote Speech.
- Display/vendor table at the Conference.
- Full-page size advertisement in the *Conference Brochure* and *Conference Program*.
- Listed as sponsor on website.
- Free Banner Ad on website (may rotate with other banner ads)

_____ **\$ 1700, Conference Brochure and Conference Program Sponsor:**

- Name and/or logo displayed on the front page of the *Conference Brochure* and *Conference Program*.
- May make a 5-minute speech just after the Keynote Speech.
- Display/vendor table at the Conference.
- Half-page size advertisement in the *Conference Brochure* and *Conference Program*.
- Free Banner Ad on website (may rotate with other banner ads)

_____ **\$ 900, Keynote Address Sponsor:**

- The Keynote Address Sponsor will be recognized during the introduction of the keynote speaker.
- Display/vendor table at the Conference.
- The right to place advertising at all lunch tables indicating that you are the Keynote Sponsor.
- Quarter-page size advertisement in the *Conference Brochure* and *Conference Program*.
- Reduced rate for Banner Ad on website

_____ **\$ 500, Corporate Table Sponsor/Vendors:**

- Display/vendor table at the Conference.
- Business card size advertisement in the *Conference Brochure* and *Conference Program*.
- Reduced rate for Banner Ad on website.

	Corporate Table Sponsor or Vendor	Keynote Address Sponsor	Brochure or Program Sponsor	Conference Co-Sponsor
Display Table at Conference	✓	✓	✓	✓
Banner Ad on LAGPA Website	✓ Reduced Rate	✓ Reduced Rate	✓ Free	✓ Free
Display Ad in Conference Brochure and Conference Program	✓ Business Card Size Ad	✓ Quarter-page Size Ad	✓ Half-page Size Ad	✓ Full-page Size Ad
Presentation During Luncheon Break and Keynote Speech		✓ Right to place marketing materials at all lunch tables	✓ 5-minute speech to entire conference	✓ 15-minute speech to entire conference
Name Recognition and/or Logo as Co-Sponsor on all Conference publications, press release, and advertising besides Website.				✓

(OVER)

NOTES:

- There may be multiple sponsors at each level.
- On the day of the conference, we hold a raffle game to drive conference attendees to your booth. You are welcome to donate items or services to include in the raffle. Just let Chuck know what you want to include.
- Please include, where available, camera-ready images of corporate logos for printing on recognition materials. The files should be emailed to Chuck Stewart— LAGPA@sbcglobal.net— in jpg, png, pdf, tiff, Word, or Photoshop format.
- Advertising mechanical specifications (may be submitted in full color at no additional charge):
 Mechanical Information (w x h):
 - Full Page— 7.5(w)”x10(h)”
 - ½ Page (h)— 7.5(w)”x4.95(h)”
 - ½ page (v) — 3.7(w)”x10(h)”
 - ¼ page — 3.7(w)”x4.95(h)”
 - Business Card — 3.7(w)”x2(h)”
- If you are unable to provide an on-site representative to staff a sponsorship table, please contact Chuck Stewart to discuss arrangements for display on the Community Table.
- For those obtaining a Banner Ad, please contact Chuck Stewart directly for details.

=====
Ad Copy is due August 15. Full payment is required by October 30. Advertisement requests received after July 1 will be only included in the *Conference Program* distributed to all conference attendees.
 =====

PAYMENT

<p>CHECK: \$ _____ made payable to: LAGPA OR CHARGE: <input type="checkbox"/> VISA <input type="checkbox"/> Master Card <input type="checkbox"/> Am. Exp. <input type="checkbox"/> Disc.</p> <p>_____</p> <p>Name of Cardholder (as it appears on card) (print clearly)</p> <p>_____ Exp. Date ___/___</p> <p>Credit Card Number (print clearly)</p> <p>_____</p> <p>ZIP Code _____ Code on back of Card _____</p> <p>Authorizing Signature _____</p> <p>Total Amount To Be Charged \$ _____</p>	<p>Mail form, checks, and camera-ready copy to:</p> <p style="text-align: center;">Chuck Stewart LAGPA Executive Director 3722 Bagley Ave. #19 Los Angeles, CA 90034-4113</p> <p>You may also email ad copy to LAGPA@sbcglobal.net. If you are using credit card payment method, you may fax to 310-838-6247 or send email to LAGPA@sbcglobal.net.</p> <p>For additional information, call Chuck Stewart at 310-838-6247</p>
---	---

Thank you for your generous support of LAGPA’s Annual LGBTQI Psychotherapy Conference. Although LAGPA is a not-for profit corporation, contributions are not tax deductible. Under certain circumstances sponsorships may be eligible for deduction as a business expense. Please consult with a tax specialist to determine eligibility.