

LAGPA TWENTY-THIRD ANNUAL LGBTQI PSYCHOTHERAPY CONFERENCE

Co-hosted by Antioch University Los Angeles and the LGBT Specialization

Sunday, November 11, 2018

Antioch University, 400 Corporate Pointe, Culver City, CA 90230

Conference ADVERTISEMENT Order Form

Name _____ Organization _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____

I want an advertisement included in the conference print materials for LAGPA’s annual LGBTQI psychotherapy conference. This includes both the *Conference Brochure* and *Conference Program*. I am requesting the following advertisement size (Check One):

- _____ \$ 80 Business Card Size _____ \$ 105 ¼ page _____ \$190 ½ Page
- _____ \$285 Full Page _____ \$445 Back Page _____ \$595 Full Page Insert
on color stock

Mechanical Information (may be submitted in color at no additional cost):
Full Page— 7.5"x10"; ½ Page (h)—7.5"(w)x4.95(h)"; ½ page (v) 3.7(w)"x10(h)"; ¼ page 3.7(w)"x4.95(h)"; Business Card 3.7(w)"x2(h)"

Advertising Copy: You may either send up camera-ready copy or have us lay it out.

- Write your copy on the back of this form and mail or email it to Chuck Stewart.
- Email to Chuck Stewart a separate file in jpg, pdf, tiff, Word, Illustrator, or Photoshop format.
- Attach a business card and we’ll scan it into the document.

We reserve the right to make minor modifications as necessary, not affecting the ad content, to meet printing requirements. Current LAGPA or SCLMA members receive a 10% discount on all ads.

Ad Copy is due August 15. Full payment is required by October 30. Advertisement requests received after August 1 will only be included in the *Conference Program* distributed to all conference attendees.

PAYMENT

CHECK: \$ _____ made payable to: LAGPA
OR
CHARGE: VISA Master Card Am. Exp. Disc.

Name of Cardholder (as it appears on card) (print clearly)

Exp. Date ____/____

Credit Card Number (print clearly)

ZIP Code Code on back of Card

Authorizing Signature

Total Amount To Be Charged \$

Mail form, checks, and camera-ready copy to:

Chuck Stewart
LAGPA Executive Director
3722 Bagley Ave. #19
Los Angeles, CA 90034-4113

You may also email ad copy and payment form to:

LAGPA@sbcglobal.net.

You may also fax payment forms to 310-838-6247.

For additional information, call Chuck Stewart at 310-838-6247